

Rogers Park Rental Application

Please submit completed application along with a Park Rental fee of **\$50.00**
(Cash, Checks or Money Orders payable to Madison County Board of Supervisors)

Name of Organization/Individual Greater Sims A.M.E. Zion Church

Type of Event District Conference Event Date June 14, 2025

Requesting: Front of Park Back of Park _____ (Please Select One)

Start Time 9:00 a.m. End Time 5:00 p.m.

Contact Name Percy Brooks Cell Phone# 601-540-8756

Contact Address (street, city, zip) 947 George Washington Avenue Canton, MS 39046

Alternate Contact Benae Jackson Alternate Cell# 769-226-1112

RULES AND REGULATIONS


1. Reservations must be made in the Board of Supervisor's Office.
2. Reservations should be made one month in advance
3. The grounds must be cleaned after the event to the satisfaction of Madison County.
4. Use of grounds shall be prohibited after 11:00 p.m.
5. No smoking, alcoholic beverages or dances will be allowed. Any activity, which would possibly damage the grounds or equipment, is prohibited.
6. Any damages will be the responsibility of the reserving party.
7. Indemnification that the county will be held harmless under all conditions.

Is Electrical power needed? Yes No _____ (\$50.00 additional utility charges)

I have received a copy of the rules and regulations that govern the use of Madison County, Rogers Park. Your signature below verifies that the information provided in the application is accurate and complete and that you understand and agree to comply with the rules, conditions and regulations contained in this rental application.

Signature  Date 11-28-24

For additional information, please call 601-855-5500

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|--|-------|--|--|----------|--------|
| RECEIPT | | DATE | 1/7/2025 | No. | 235195 |
| RECEIVED FROM | | Greater Sims A.M.E. Zion Church | | \$100.00 | |
| One Hundred & 00/100 | | DOLLARS | | | |
| <input checked="" type="checkbox"/> FOR RENT <input type="checkbox"/> FOR | | Rogers Park Front of Park Electricity Needed | | | |
| ACCOUNT | 100 - | <input type="checkbox"/> CASH | #12164 | | |
| PAYMENT | 100 - | <input checked="" type="checkbox"/> CHECK | FROM | TO | |
| BAL. DUE | -0 - | <input type="checkbox"/> MONEY ORDER | June 14, 2025 | | |
| | | <input type="checkbox"/> CREDIT CARD | BY:  | | |